Permit #F00036072

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00036072 **Type of Permit:** FILMING **Release Date:** 01/28/2011

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** DEADLINE

**Type of Production** Student

**Producer** Carlen Palau

**Director** Justin Chandra

**1st AD** n/a n/a

**Production Manager** John Rita

**FilmL.A. Coordinator** Virginia Quiroz

**Location Manager** Carlen Palau
Primary Phone Mobile - 301-807-1845
Secondary Phone

**Location Assistant** Cecilie Jensen
Primary Phone Mobile - 213-910-9198
Secondary Phone

### Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00036072
**Production Company** AMERICAN FILM INSTITUTE
**Insured Company** AMERICAN FILM INSTITUTE
**Production Title** DEADLINE

**Location Manager** Carlen Palau
Primary Phone Mobile - 301-807-1845
Secondary Phone

**Location Address** 855 N Vermont Ave, Los Angeles, CA, 90029

**Location Name** LOS ANGELES CITY COLLEGE

**Location Type** College/University

**Location Description** LOS ANGELES COMMUNITY COLLEGE DISTRICT

**Film Dates** 1/30/2011 - 1/30/2011 07:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 25 |
| Extras | 10 |

**Where are the extras holding?** location canceled

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 594 **Grid:** A6

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** Pending Fire walk thru

**Coordinator Note** Spot Check OK'd by Insp. Roth

**Parking**

**Base Camp**
Location Type : Private Parking Lot

**Crew Parking**
Location Type : Private Parking Lot

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